File with: lowa Ethics and Campaign Disclosure Board 510 E. 12th, Ste. 1A Des Moines, Iowa 50319

Reset Form

| Brandon Ross for City Council MPORTANT: Indicate by # type of committee you are reporting for [6] (1) Sistewised-egislative/Judge Standing for Resemble (2) Sistes PAC (3) State Party (4) County Certifal Committee (5) County Candidate (6) Consecution (7) Sistes PAC (3) State Party (4) County Certifal Committee (5) County Candidate (6) Consecution (7) Sistes Pacty (3) State Party (4) County Certifal Committee (5) County Pact (19) Sistes Pacty (19) Sistes Pacty (3) State Party (11) Local Babla Issue Brandon Ross CANDIDATE COMMITTEES ONLY: Candidate Name Brandon Ross Political Party (if applicable) Candidate Name Brandon Ross Political Party (if applicable) Seamed Computer Jova City City Council Late reports are subject to possible civil and criminal penalties. Pursuant to lowe Code sections 68B.32A(7) and 68A.401(3), the Computer (19) Signature of Person Filling Report TellePhone I Am Filling A January 20, 2009 REPORT FOR (1) ELECTION /(2)NON-ELECTION yill Indicate by # [2] CHECK IF AMENDMENT TO REPORT DATED Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a DR-3 is filed.) STATEMENT OF CASH ON HAND CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount NUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) Schedule A: Cash Contributions total (Attach Schedule A) ("also see in-kind below) Schedule F: Loans Received total (Attach Schedule F) Schedule B: Expenditures total (Attach Schedule B) ("also see debts and loans below) (Schedule B: Expenditures total (Attach Schedule B) ("also see debts and loans below) (CASH ON HAND at the end of this reporting period (if final report balance must be zero) \$ 415.57 **UNPAID BILLS (From Schedule F - Attach Schedule F) **OUTSTANDING LOANS (From Schedule F - Attach Schedule F) **OUTSTANDING LOANS (From Schedule F - Attach Schedule F) **OUTSTANDI | ICS AND SCLOSURE BO | MPAIGN DISCL | v | IONS, SEE BACK OF FORM E SUMMARY PAGE | DISCLOSU | Des Moines, Iowa 50319 Fax: 515-281-4073 |
|--|------------------------|-----------------------------|------------|--|---|---|
| MPORTANT: Indicate by # type of committee you are reporting for (S. (1) Stateworkst-agistative-fudge Standing for Retention Candidate (2) State PAC (3) State Party (17) Stateworkst-agistative-fudge Standing for Retention Candidate (7) State PAC (3) State Party (17) Stateworkst-agistative-fudge Standing for Retention Candidate (7) State PAC (3) State Party (17) State Pack (3) State Party (17) State Pack (3) State Pack (4) | AM 10: 24 | PM 1.14.09 1009 JAN 15 A | 20 | ganization) | t be same as on Statement of t | COMMITTEE NAME (Must be Brandon Ross for City Con |
| Brandon Ross Office Sought Towa City City Council Late reports are subject to possible civil and criminal penalties. Pursuant to lowa Code sections 68B.32A(7) and 68A.401(3), the Computer Audited Late reports are subject to possible civil and criminal penalties. Pursuant to lowa Code sections 68B.32A(7) and 68A.401(3), the Computer Audited Late reports are subject to possible civil and criminal penalties. Pursuant to lowa Code sections 68B.32A(7) and 68A.401(3), the Computer Audited Late reports are subject to possible civil and criminal penalties. Pursuant to lowa Code sections 68B.32A(7) and 68A.401(3), the Computer Audited Late reports are subject to possible civil and criminal penalties. Pursuant to lowa Code sections 68B.32A(7) and 68A.401(3), the Computer Audited Com | DISCLOSURE | DR-2 | - | (2)State PAC (3)State Ports | pe of committee you are reporting to e Standing for Retention Candidate (6)City Candidate (6)City Caunty PAC (9)City PAC (10)School | IMPORTANT: Indicate by # type (1)Statewide/Legislative/Judge (4)County Central Committee (Subdivision Candidate (8)Coun 11) Local Ballot Issue |
| Computer Audited Late reports are subject to possible civil and criminal penalties. Pursuant to lowa Code sections 68B.32A(7) and 68A.401(3), the computer Audited | 13341 | 99 | | Political Party (if applicable) | S ONLY: | Candidate Name |
| AM FILING A January 20, 2009 REPORT FOR (1) ELECTION /(2)NON-ELECTION YI Indicate by # 2 CHECK IF AMENDMENT TO REPORT DATED Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. County & Local Committees, enter D October 9, 2007 County & Local Committee which Election is held Johnson STATEMENT OF CASH ON HAND ASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MuST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) STATEMENT OF CASH ON HAND ASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MuST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below) Schedule F: Loans Received total (Attach Schedule F) | | Computer | | District (if Senate or House) | | Office Sought Iowa City City Council |
| (report date) Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a DR-3 is filed.) STATEMENT OF CASH ON HAND | 09 SIGNED | 1/14/2009 DATE SIG | - | (319) 337-2996 TELEPHONE | ILING REPORT | Mills Lyfe IGNATURE OF PERSON FILE |
| Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a DR-3 is filed.) Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a DR-3 is filed.) STATEMENT OF CASH ON HAND | EAR. | I-ELECTION YEAR | /(2)NON | REPORT FOR (1) ELECTION | | |
| Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a DR-3 is filed.) STATEMENT OF CASH ON HAND ASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below) Schedule F: Loans Received total (Attach Schedule F) Schedule H: Total Sales of Campaign Property (Attach Schedule H) (Schedule H applies to Candidates' Committees Only) Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below) Schedule F: Loan Repayments total (Attach Schedule F) Substract Total Money Spent This Period Schedule B: Expenditures total (Attach Schedule F) Schedule F: Loan Repayments total (Attach Schedule F) Schedule F: Loan Repayments total (Attach Schedule F) Schedule F: Loan Repayments total (Attach Schedule B) (**also see debts and loans below) Schedule F: Loan Repayments total (Attach Schedule F) Schedule | | | # 2 | Indiant, t | ~p >11 Gato/ | |
| ASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) ADD TOTAL MONEY TAKEN IN THIS PERIOD Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below) Schedule F: Loans Received total (Attach Schedule F) Schedule H: Total Sales of Campaign Property (Attach Schedule H) (Schedule H applies to Candidates' Committees Only) SUB-TOTAL SUB-TOTAL \$ 415.57 SUBTRACT TOTAL MONEY SPENT THIS PERIOD Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below) Schedule F: Loan Repayments total (Attach Schedule F) SH ON HAND at the end of this reporting period (if final report balance must be zero) \$ 415.57 NPAID BILLS (From Schedule D - Attach Schedule D) \$ KIND CONTRIBUTIONS (From Schedule F - Attach Schedule F) \$ 50.00 SCHEDULE F: Attach Schedule F - Attach Schedule F) \$ 50.00 STANDING LOANS (From Schedule F - Attach Schedule F) \$ 50.00 SCHEDULE F: Attach Schedule F - Attach Schedule F) \$ 50.00 STANDING LOANS (From Schedule F - Attach Schedule F) | o, ones county in | ction is held | Mîndu E180 | | | |
| ADD TOTAL MONEY TAKEN IN THIS PERIOD Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below) | | | | al of all funds held by the | ning of the reporting period. (To | ASH ON HAND at the beginnin committee. This amount |
| Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below) | | 415.57 | \$ | st report filed.) | ariog of illigat pe self il full is i | - F |
| Schedule H: Total Sales of Campaign Property (Attach Schedule H) | | 0.00 | | le Δ\ /*alao aon in Mary 1 | ontributions total (Attach Sched | Schedule A: Cash Con |
| SUB-TOTAL \$ \$ SUB-TOTAL \$ \$ SUB-TOTAL \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | | | | =) | eceived total (Attach Schedule | CONTROL : FORIS KE |
| SUB-TOTAL\$ O.00 Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below) | | | ••••• | h Schedule H\ | les of Campaign Property (Atta | Schedule H: Total Sale |
| SUB-TOTAL\$ SUB-TOTAL\$ \$ 415.57 SUBTRACT TOTAL MONEY SPENT THIS PERIOD Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below) | | | •••••• | ittees Only) | applies to Candidates' Com | (Schedule H a |
| Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below). Schedule F: Loan Repayments total (Attach Schedule F) | | 415.57 | \$ | · | | |
| SH ON HAND at the end of this reporting period (if final report balance must be zero) SH ON HAND at the end of this reporting period (if final report balance must be zero) SH ON HAND BILLS (From Schedule D - Attach Schedule D) KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) SH ON HAND At the end of this reporting period (if final report balance must be zero) \$ SH ON HAND At the end of this reporting period (if final report balance must be zero) \$ SH ON HAND ATTACH SCHEDULE STATEMENT SCHEDULE SCHEDULE STATEMENT SCHEDULE SCH | | 0.00 | | *also sae dobte and law to the | ures total (Attach Schedule R) | Schedule B: Expenditur |
| SH ON HAND at the end of this reporting period (if final report balance must be zero) \$ NPAID BILLS (From Schedule D - Attach Schedule D) \$ KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) \$ UTSTANDING LOANS (From Schedule F - Attach Schedule F) \$ NSULTANT BREAKDOWN (Schedule G Attached?) | | | •••••• | F) | payments total (Attach Schedu | Schedule F: Loan Repa |
| NPAID BILLS (From Schedule D - Attach Schedule D) | | | ······ | t balance must be zero) | his reporting period (if final rep | SH ON HAND at the end of this |
| UTSTANDING LOANS (From Schedule E - Attach Schedule E)\$ WISSIAND BREAKDOWN (Schedule G Attached?) | | | ······· Þ | 2010/ | lle D - Attach Schedule D\ | NPAID BILLS (From Schedule |
| SULTANT BREAKDOWN (Schedule G Attached?) | | | _ | le E) | om Schedule E - Attach Sched | WIND COM I KIDD HOM2 (FLOI |
| Schedule G Attached?) | | | \$ | F) | n Schedule F - Attach Schedul | LONG COMPA |
| IDIDATE COMMITTEES ONLY. | | | | · /······ | Schedule G Attached?) | ISULTANT BREAKDOWN (S |
| | 10 | _YESNO | | | LY: | DIDATE COMMITTEES ONL |
| UE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) | | | | Schedule H\ | RTY (From Schedule H - Attac | UE OF CAMPAIGN PROPER |
| TE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year. | | | \$ ear. | pank statement in January of each y | a reconciled campaign accoun | TE COMMITTEES: Submit a |